**RACINE COUNTY FARM BUREAU**

**Outstanding 4-H Youth Awards**

***Four $50 awards will be given***

*QUALIFICATIONS*:

1. 4-H member family must hold a Farm Bureau membership for a year prior to application.
2. Open to youth 10-13 years old (Junior Class) and 14 and older (Senior Class By January 1 of the fair year.
3. An individual can only receive the award once as a Jr. and once as a Sr.
4. Complete your 4-H record book for your club
5. Submit 3 page award entries by **August 15.**

*ENTRY REQUIREMENTS:*

 Your entry must include the following:

**Page 1:**

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ List class (Jr. or Sr.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birthdate\_\_\_\_\_\_\_\_\_\_\_\_

 Parents’ Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_

 Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Club Leader’s name & phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Page 2:**

List your 4-H Projects: Include the number of years you participated in each project.

 List your 4-H Activities: Include offices, committees, Junior Leader and other 4-H involvement and the number of years you participated.

 List your other activities: Include school, sports, community, church and the number of years of participation.

**Page 3:**

 150-200 word story, preferably typewritten, double spaced (or handwritten) Explain in story how two of your projects or activities have helped you now and/or will in the future.

Mail to: **Racine County Farm Bureau**

 **1701 Main Street**

 **Union Grove, WI 53182**

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**All Award Winners are expected to help in the cream puff stand at**

 **the Racine County Fair stand the following year.**