**Registration Form**

**(Please fill out a separate Registration Form for each family)**

Name: **(***please print***)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address REQUIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Spouse or others registering*)

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WE (I) will be attending the following** (please check one)

**WFBF YOUNG FARMER & AGRICULTURIST (YFA) CONFERENCE**

(Young Farmers & Agriculturists age 18-35 only)

**Friday, November 30, 2018 – Sunday, December 2, 2018 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**WFBF 99th ANNUAL MEETING**

**Saturday, December 1, 2018 – Monday, December 3, 2018 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**BOTH YFA CONFERENCE AND ANNUAL MEETING**

**Friday, November 30 – Monday, December 3, 2018 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION FEE: $125 per person –** *Does not include rooms at the Kalahari Resort*

***Farm Bureau Proud Banquet*****registration** **for children** (high school and under) if they are **attending Saturday evening only: $25** - **If they are attending any other meal functions the registration is $110.**

**Child Registration (ages 12 and under) for Friday, Saturday & Sunday Kid’s Meal Dinner, YFA Brunch Buffet, Sunday Buffet Brunch and Monday Breakfast – Fee is $110.**

**Amount**

Total Adults Attending \_\_\_\_\_\_\_\_\_\_ x $125 $\_\_\_\_\_\_\_\_\_\_ Total Children Attending **Saturday Evening Only** \_\_\_\_\_\_\_\_\_\_ x $25 $\_\_\_\_\_\_\_\_\_\_

Total Children Attending \_\_\_\_\_\_\_\_\_\_ x $110 $\_\_\_\_\_\_\_\_\_\_

**TOTAL ENCLOSED** $\_\_\_\_\_\_\_\_\_\_

REGISTRATION FEE INCLUDES:

> Entrance to trade shows, workshops and all general sessions

> YFA Welcome Dinner on November 30th > Buffet Brunch on December 2nd

(Young Farmers & Agriculturists age 18-35 only)

> YFA Buffet Brunch on December 1st > Awards Banquet & Program on December 2nd

(Young Farmers & Agriculturists age 18-35 only)

> *Farm Bureau Proud Banquet* on December 1st > Breakfast on December 3rd

**Please see Instructions for reserving rooms on separate insertMeal Counts**

**Please send this page with full payment to:**

WFBF, Attn: Sonya Huebner, PO Box 5550, Madison, WI 53705

Or Email [shuebner@wfbf.com](mailto:shuebner@wfbf.com)

**Registration must be received by October 26, 2018**

If any questions – call 1-800-261-FARM

**Please fill out a separate Meal Count Sheet for each family attending**

**WFBF YOUNG FARMER & AGRICULTURIST (YFA) CONFERENCE**

(Young Farmers & Agriculturists age 18-35 only)

**Friday, November 30, 2018 – Sunday, December 2, 2018**

**AND**

**WFBF 99th ANNUAL MEETING**

**Saturday, December 1, 2018 – Monday, December 3, 2018**

**Friday, November 30**

YFA Welcome Dinner \_\_\_\_\_ enter # **adults** attending - 1, 2, etc. [YFA Conferees only please]

Kid’s Meal Dinner \_\_\_\_\_ enter # **children** attending – 1, 2, etc.

**Saturday, December 1**

YFA Buffet Brunch \_\_\_\_\_ enter # attending – 1, 2 etc. [YFA Conferees only please]

FB Proud Banquet \_\_\_\_\_ enter # of **adults** attending – 1, 2, etc.

FB Proud Banquet \_\_\_\_\_ enter # of **children** attending for **Saturday night only** Kid’s Meal Dinner \_\_\_\_\_ enter # **children** attending – 1, 2, etc.

**Sunday, December 2**

Buffet Brunch \_\_\_\_\_ enter # attending – 1, 2 etc.

**YFA CONFERENCE ENDS**

Awards Banquet \_\_\_\_\_ enter # **adults** attending – 1, 2 etc.

Kid’s Meal Dinner \_\_\_\_\_ enter # **children** attending – 1, 2, etc.

**Monday, December 3**

Breakfast \_\_\_\_\_ enter # attending – 1, 2, etc.

\*\*\* Please let us know if you have any dietary needs i.e. gluten free, etc.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please send this page to:**

WFBF, Attn: Sonya Huebner, PO Box 5550, Madison, WI 53705

Or Email [shuebner@wfbf.com](mailto:shuebner@wfbf.com)

**Meal counts must be received by October 26, 2018**