

**Wisconsin Farm Bureau Federation
Young Farmer and Agriculturist Achievement Award**

2019 Entry/Signature Form

The applicant(s) should read this entry form and application carefully before completing any part of it. Online applications are due on or before **4 p.m. Monday, April 8, 2019**. **The signature page is due to WFBF no later than Tuesday, April 30, 2019.**

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) when applicable.

Applicant(s)*: A1 _____ A2 _____
**Will be used in the program and for recognition*

Phonetic Pronunciation: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email: A1 _____ A2 _____

Date of Birth: A1 _____ A2 _____

Education/Degree: A1 _____ A2 _____

Short Courses/Specialized Study: A1 _____ A2 _____

I (we) hereby certify the information on this entry form and attached application to be accurate and true statements. **WFBF DOES NOT ACCEPT LIABILITY FOR APPLICATIONS SUBMITTED INCORRECTLY BY A COUNTY FARM BUREAU OFFICE.** WFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. By participating in the Event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YFA official contest rules and the decisions of the WFBF YFA Committee, which are final and binding.

Applicant(s) Signature(s): A1 _____ A2 _____

I hereby certify that the above-named applicant is the county winner in our YFA Achievement Award competitive event and is eligible to be entered and considered for the Wisconsin Farm Bureau Federation's Farm Bureau YFA Achievement Award. Should our applicant be one of the YFA Washington, D.C., trip participants, our county Farm Bureau agrees to pay \$250 per person to participate in the YFA Washington, D.C., trip.

County President: _____ Date: _____

County: _____