

**Wisconsin Farm Bureau Federation  
Young Farmer and Agriculturist Excellence in Agriculture Award**

**2019 Entry Form**

The applicant(s) should read this entry form and application carefully before completing any part of it. Online application must be completed on or before **4 p.m. Monday, April, 2019. The signature page is due to WFBF no later than Tuesday, April 30, 2019.**

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) when responding to question VI.

Applicant(s)\*:           A1 \_\_\_\_\_ A2 \_\_\_\_\_

*\* Will be used in the program and for recognition*

Phonetic Pronunciation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email:                   A1 \_\_\_\_\_ A2 \_\_\_\_\_

Date of Birth:           A1 \_\_\_\_\_ A2 \_\_\_\_\_

Education/Degree:    A1 \_\_\_\_\_ A2 \_\_\_\_\_

Short Courses/Specialized Study: A1 \_\_\_\_\_ A2 \_\_\_\_\_

Please provide one of the following for verification purposes

Copy of Form 1099 or Form W-2

A letter of verification from your employer or company on letterhead that includes length of employment and a brief description of your job responsibilities

I (we) hereby certify the information included in the online application to be accurate and true statements. **WFBF DOES NOT ACCEPT LIABILITY FOR APPLICATIONS SUBMITTED INCORRECTLY BY A COUNTY FARM BUREAU OFFICE.** WFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. I (we) have not derived a majority of my (our) income from an owned production agricultural enterprise in any of the past three years. By participating in the Event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YFA official contest rules and the decisions of the WFBF YFA Committee, which are final and binding.

Applicant(s) Signature(s): A1 \_\_\_\_\_ A2 \_\_\_\_\_

I hereby certify that the above-named applicant is the county winner in our YFA Excellence in Agriculture competitive event and is eligible to be entered and considered for the Wisconsin Farm Bureau Federation's Farm Bureau YFA Excellence in Agriculture Award. Should our applicant be one of the YFA Washington, D.C., trip participants, our county Farm Bureau agrees to pay \$250 per person to participate in the YFA Washington, D.C., trip.

County President: \_\_\_\_\_ Date: \_\_\_\_\_

County: \_\_\_\_\_