# *POLK BURNETT FARM BUREAU SCHOLARSHIP APPLICATION*

**REQUIREMENT: PARENTS MUST BE FARM BUREAU MEMBERS**

**\*Preference will be given to students who will be pursuing a degree in the agriculture industry.**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# PLANS FOR FUTURE EDUCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMUNITY ACTIVITIES:**

**SCHOOL ACTIVITIES:**

**ATTACH ESSAY ENTITLED “Identify what you feel are the top three current agricultural issues and propose solutions of each.”**

**Please send essay, application and current photo (for publication purposes) to Polk Burnett Farm Bureau, PO Box 490 Balsam Lake, WI 54810.**

**Applications and essays are due April 1, 2019.**