**WFBF 100th Annual Meeting Registration Form**

**(Please fill out a separate Registration Form for each family)**

Name: **(***please print***)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address REQUIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Spouse or others registering*)

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WE (I) will be attending the following** (please check one)

**WFBF YOUNG FARMER & AGRICULTURIST (YFA) CONFERENCE**

(Young Farmers & Agriculturists age 18-35 only)

**Friday, December 6 – Sunday, December 8, 2019 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**WFBF 100th ANNUAL MEETING**

 **Saturday, December 7 – Monday, December 9, 2019 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**BOTH YFA CONFERENCE AND ANNUAL MEETING**

 **Friday, December 6 – Monday, December 9, 2019 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION FEES:**

* **Adult standard registration (ages 13 and up) - $150 per person –** *Does not include lodging at the Kalahari.**Includes: entrance to trade show, workshops, all general sessions; Friday night YFA\* Welcome Dinner; Saturday YFA\* Buffet Brunch; Saturday Dinner Reception-Taste of Farm Bureau; Farm Bureau Panels/Family Reunion/Social; Centennial Exhibit; Sunday Buffet Brunch; Awards Banquet and Program; and Monday Breakfast. (\*Young Farmers & Agriculturists age 18-35 only)*
* **Dinner Reception – Taste of Farm Bureau (ages 3 and up) - $50 per person.** *For those attending Saturday evening ONLY. Includes: Dinner Reception-Taste of Farm Bureau, 100 Years of Farm Bureau Panels hosted by Max Armstrong, Farm Bureau Centennial Exhibit, Farm Bureau Family Reunion/Social, trade show and silent auction. If attending additional meal functions, standard registration fees apply.*
* **Child standard registration (ages 3 to 12) - $110 per person.** *Includes: entrance to trade show, workshops, all general sessions; Friday night Kid’s Meal Dinner; Saturday YFA Buffet Brunch; Saturday Dinner Reception-Taste of Farm Bureau; Farm Bureau Panels/Family Reunion/Social; Centennial Exhibit; Sunday Buffet Brunch; Sunday night Kid’s Meal Dinner; and Monday Breakfast.*

 **Amount**

 Total Adult Registrations \_\_\_\_\_\_\_\_\_\_ x $150 $\_\_\_\_\_\_\_\_\_\_ Total **Saturday Evening Only** Registrations \_\_\_\_\_\_\_\_\_\_ x $50 $\_\_\_\_\_\_\_\_\_\_

 Total Child Registrations \_\_\_\_\_\_\_\_\_\_ x $110 $\_\_\_\_\_\_\_\_\_\_

 **TOTAL ENCLOSED** $\_\_\_\_\_\_\_\_\_\_

**Please see Instructions for reserving rooms on separate page**

**Please send this page with full payment to:**

WFBF, Attn: Sonya Huebner, PO Box 5550, Madison, WI 53705 Or Email shuebner@wfbf.com

**Registration must be received by October 25, 2019**

If any questions – call 1-800-261-FARM *Option #1*

**Meal Counts**

**Please fill out a separate Meal Count Sheet for each family attending**

**WFBF YOUNG FARMER & AGRICULTURIST (YFA) CONFERENCE**

**(Young Farmers & Agriculturists age 18-35 only)**

**Friday, December 6 – Sunday, December 8, 2019**

**AND**

**WFBF 100th ANNUAL MEETING**

**Saturday, December 7 – Monday, December 9, 2019**

**YFA Welcome Dinner – Friday, December 6**

 \_\_\_\_\_ # adults attending - 1, 2, etc. [YFA Conferees only please]

 \_\_\_\_\_ # children (ages 3-12) attending – 1, 2, etc.

**YFA Buffet Brunch - Saturday, December 7**

 \_\_\_\_\_ enter # attending – 1, 2 etc. [YFA Conferees only please]

**Dinner Reception-Taste of Farm Bureau - Saturday, December 7**

 \_\_\_\_\_ enter # attending – 1, 2, etc.

**Buffet Brunch - Sunday, December 8**

 \_\_\_\_\_ enter # attending – 1, 2 etc.

**Awards Banquet and Program - Sunday, December 8**

 \_\_\_\_\_ enter # adults attending – 1, 2 etc.

 \_\_\_\_\_ enter # children (ages 3-12) attending – 1, 2, etc.

**Breakfast - Monday, December 9**

 \_\_\_\_\_ enter # attending – 1, 2, etc.

\*\*\* Please let us know if you have any dietary needs i.e. gluten free, etc.

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Or Email shuebner@wfbf.com

**Meal counts must be received by October 25, 2019**