**Waushara County Farm Bureau**

**Gordon Krentz Memorial Scholarship**

**2020**

**Scholarship eligibility is based on the following:**

* Current Waushara County Farm Bureau member or a son/daughter of a current Waushara County Farm Bureau member
* Post-secondary education commitment
* Current cumulative grade point average of 3.0 on a 4.0 scale (B average). This “B” average must be maintained through your post-secondary education first semester or the scholarship money will be forfeited.

Applicants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Bureau Membership Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Bureau Membership Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Personal Academic Information**
	1. Current cumulative grade point average \_\_\_\_\_\_\_\_.

(Please enclose a photocopy of your latest report card for verification.)

* 1. List your post-secondary intentions as well as what grade level you have already achieved.
	2. List your school activities and awards (You may add another page if necessary).
	3. List your community service activities and highlight your leadership roles (You may add another page if necessary).
1. **Essay**

Answer the following essay questions in 100 words or less.

1. Why do you deserve this scholarship?
2. What would it mean to you if you were chosen?
3. **Letters of Recommendation**

Two letters of recommendation should be written on your behalf. These letters should be sent directly to the Waushara County Farm Bureau at:

Waushara County Farm Bureau

Becky Hibicki, District Coordinator

N8977 State Road 44

Ripon WI 54971

Guidelines for recommendation letters:

* 1. Choose someone who is well respected and who would be willing to write a favorable letter for you.
	2. Explain that this scholarship is based largely upon community service.
	3. Allow them plenty of time to write the letter and include a stamped envelope addresses to the Waushara County Farm Bureau. Thank them!
1. **Deadline**

Application and recommendations should be postmarked by **July 1, 2020**