**WFBF 102nd Annual Meeting Registration Form**

**(Please fill out a separate Registration Form for each family)**

Name: **(***please print***)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address REQUIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Spouse or others registering*)

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WE (I) will be attending the following** (please check one)

**WFBF YOUNG FARMER & AGRICULTURIST (YFA) CONFERENCE**

(Young Farmers & Agriculturists age 18-35 only)

**Friday, December 3 – Sunday, December 5, 2021 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**WFBF 102nd ANNUAL MEETING**

**Saturday, December 4 – Monday, December 6, 2021 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**BOTH YFA CONFERENCE AND ANNUAL MEETING**

**Friday, December 3 – Monday, December 6, 2021 \_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION FEES:**

* **Adult standard registration (ages 13 and up) - $175 per person –** *Does not include lodging at the Kalahari.**Includes: entrance to trade show, workshops, all general sessions; Friday night YFA\* Welcome Dinner; Saturday YFA\* Buffet Brunch; Saturday Farm Bureau Proud Banquet; Sunday Buffet Brunch; Awards Banquet and Program; and Monday Breakfast. (\*Young Farmers & Agriculturists age 18-35 only)*
* **Child standard registration (ages 3 to 12) - $120 per person.** *Includes: entrance to trade show, workshops, all general sessions; Friday night Kids Meal Dinner; Saturday YFA Buffet Brunch; Saturday night Kids Meal Dinner; Sunday Buffet Brunch; Sunday night Kids Meal Dinner; and Monday Breakfast.*
* **Saturday Night Only Registration for Children (ages 3 to 12) - $25 per person.** *For those attending Saturday evening ONLY. Includes: adult entrée. If attending additional meal functions, standard registration fees apply.*

**Amount**

Total Adult Registrations \_\_\_\_\_\_\_\_\_\_ x $175 $\_\_\_\_\_\_\_\_\_\_

Total Child Registrations \_\_\_\_\_\_\_\_\_\_ x $120 $\_\_\_\_\_\_\_\_\_\_

Total **Saturday Night Only CHILD** Registrations \_\_\_\_\_\_\_\_\_\_ x $25 $\_\_\_\_\_\_\_\_\_\_

**TOTAL ENCLOSED** $\_\_\_\_\_\_\_\_\_\_

**Please see Instructions for reserving rooms on separate pageMeal Counts**

**Please send this page with full payment to:**

WFBF, Attn: Sonya Huebner, PO Box 5550, Madison, WI 53705 Or Email [shuebner@wfbf.com](mailto:shuebner@wfbf.com)

**Registration must be received by October 22, 2021**

If any questions – call 1-800-261-FARM *Option #1*

**Please fill out a separate Meal Count Sheet for each family attending**

**WFBF YOUNG FARMER & AGRICULTURIST (YFA) CONFERENCE**

**(Young Farmers & Agriculturists age 18-35 only)**

**Friday, December 3 – Sunday, December 5, 2021**

**AND**

**WFBF 102nd ANNUAL MEETING**

**Saturday, December 4 – Monday, December 6, 2021**

**YFA Welcome Dinner – Friday, December 3**

\_\_\_\_\_ # **adults** attending - 1, 2, etc. [YFA Conferees only please]

\_\_\_\_\_ # **children** (ages 3-12) attending – 1, 2, etc. (Kids Meal)

**YFA Buffet Brunch - Saturday, December 4**

\_\_\_\_\_ enter # attending – 1, 2 etc. [YFA Conferees only please]

**Farm Bureau Proud Banquet - Saturday, December 4**

\_\_\_\_\_ # **adults** attending - 1, 2, etc.

\_\_\_\_\_ # **children** (ages 3-12) attending – 1, 2, etc. (Kids Meal)

\_\_\_\_\_ # **Saturday night ONLY children** (ages 3-12) (adult entrée)

**Buffet Brunch - Sunday, December 5**

\_\_\_\_\_ enter # attending – 1, 2 etc.

**Awards Banquet and Program - Sunday, December 5**

\_\_\_\_\_ enter # **adults** attending – 1, 2 etc.

\_\_\_\_\_ enter # **children** (ages 3-12) attending – 1, 2, etc. (Kids Meal)

**Breakfast - Monday, December 6**

\_\_\_\_\_ enter # attending – 1, 2, etc.

\*\*\* Please let us know if you have any dietary needs i.e. gluten free, etc.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please send this page to:**

WFBF, Attn: Sonya Huebner, PO Box 5550, Madison, WI 53705

Or Email [shuebner@wfbf.com](mailto:shuebner@wfbf.com)

**Meal counts must be received by October 22, 2021**