## 2023 Application for Kenosha County Farm Bureau Scholarship

Two scholarships will be available to worthy applicants who enroll in any field of study. Only members of Farm Bureau families (voting or associate) should apply. Check which scholarship you are applying for.

 ( ) One $200.00 Technical College

 ( ) One $300.00 Farm Short course

 ( ) One $500.00 4 Year College Scholarship

 (Awarded at the beginning of their sophomore year.)

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Parents Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Are your parents Farm Bureau Members? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. High School Attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Date of Graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Scholastic Record: Rank\_\_\_\_ in class of \_\_\_\_\_members \_\_\_\_\_GPA \_\_\_\_\_
11. What college do you plan to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
12. In what field do you plan to enroll? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
13. In the space provided, list the important details concerning the following areas:
	1. Extra-curricular School Activities
	2. Youth Organizations and Offices Held (e.g. 4-H, Scouts, etc.)
	3. Church Activities
	4. Honors and Awards
	5. Work Experience
14. In 125 or more words, write your goals for your life. (attach separate paper)
15. Attach two letters of recommendation. The first should be from your school principal or guidance counselor, the second from another professional person. (For example: teacher in your selected area of study, employer, etc.)
16. Please attach your picture on the front of the application.
17. Sign and date this application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DATE SIGNATURE OF APPLICANT

**Application must be completed and returned by May 5, 2023.**

*Please remember to include a personal photo with your application.*

**Please mail applications to:**

Kim Muhlenbeck

3317 169th Avenue

Kenosha, WI 53144