Wisconsin Farm Bureau
Young Farmer and Agriculturist Program

2024 Outstanding Agriculture Professional Award

Application Form

The applicant(s) should read this entry form and application carefully before completing any part of it. Online applications are due on or before **4:00pm** on **June 1, 2024**. The signature page is due to WFBF no later than **July 1, 2024.**

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married.

Applicant(s)*: A1 _____ A2 _____

** Will be used in the program and for recognition*

Phonetic Pronunciation: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email: A1 _____ A2 _____

Date of Birth: A1 _____ A2 _____

Education/Degree: A1 _____ A2 _____

Short Courses/Specialized Study: A1 _____

A2 _____

I (we) hereby certify the information included in the online application to be accurate and true statements. **WFBF DOES NOT ACCEPT LIABILITY FOR APPLICATIONS SUBMITTED INCORRECTLY**. WFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. I (we) have not derived a majority of my (our) income from an owned production agricultural enterprise in any of the past three years. By participating in the event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YFA official contest rules and the decisions of the WFBF YFA Committee, which are final and binding.

Applicant(s) Signature(s): A1 _____ A2 _____

I hereby certify that the above-named applicant is the county winner in our YFA Outstanding Agriculture Professional competitive event and is eligible to be entered and considered for the Wisconsin Farm Bureau Federation's YFA Outstanding Agriculture Professional Award. Should our applicant be one of the YFA Washington, D.C. trip participants, our county Farm Bureau agrees to pay $350 per person to participate in the YFA Washington, D.C. trip.

County President: _____ Date: _____

County: _____