

**Marathon County Farm Bureau Scholarship**  
**Application deadline: March 1, 2025**  
**\$500 scholarship**

Scholarship requirements

Applicant must be:

- A student enrolled in a 4 year university or 2 year technical school program with a freshman, sophomore, or junior standing or a high school senior accepted to 4 or 2 year program
- One scholarship open to both graduating seniors and current postsecondary enrollees
- Marathon County resident
- Additional consideration given to Marathon County Farm Bureau Members
- Preference will be given to student pursuing an agriculture degree
- 2 letters of recommendation must accompany scholarship

Please submit completed application to:

Marathon County Farm Bureau  
P.O. Box 5550  
Madison, WI 53705

Applications must be completed by: March 1, 2025

Notification of scholarship recipient Before May 1, 2025

Payment of scholarship will be sent to student, after next semester grades are submitted to Marathon County Farm Bureau Board of Directors.

Name:

Address:

County you reside in:

Township/city/village you reside in:

High School currently attending:

University will be attending:

GPA:

Course of study:

Date of graduation:

Email:

**To verify applicants Farm Bureau status, please indicate the name of the individual holding current farm bureau membership:**

Member name \_\_\_\_\_ Membership no. \_\_\_\_\_

Applicant relationship to member (son/daughter/self/employer/friend/other): \_\_\_\_\_

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Agricultural courses taken:

List your post-graduation intentions as well as what educational standing you have already achieved

List some of the current and previous experiences you have had with Farm Bureau(i.e. Farm Forum, Ice Cream Stand)

What organizations have you participated in (i.e. 4-H, FFA, Scouts, etc.)

In 5 years how do you see yourself contributing to the agriculture community you live in?

If you were to be awarded our scholarship, would you be willing to volunteer at own of our county events/fundraisers?

*I certify that the information given on this application is true, correct, and complete.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

MARATHON COUNTY FARM BUREAU  
LETTER OF REFERENCE  
FOR:

\_\_\_\_\_

PLEASE COMPLETE YOUR REFERENCE LETTER AND RETURN TO THE  
APPLICANT IN A TIMELY MANNER SO HE OR SHE CAN RETURN A  
COMPLETED APPLICATION TO OUR OFFICE NO LATER THAN March 1,  
2025.

1. SCHOLARSHIP – ABILITY OF APPLICANT:

2. PERSONALITY AND CHARACTER OF APPLICANT:

3. ASSOCIATION WITH APPLICANT:

4. HOW LONG HAVE YOU KNOWN APPLICANT.:

SIGNATURE: \_\_\_\_\_

TITLE OR POSITION: \_\_\_\_\_