

## College & Technical College Scholarship Program

**Eligibility:** Any student who has not previously received a Langlade County Farm Bureau scholarship. Any current high school student or currently enrolled college student who has been accepted into an agriculture, ag education, agribusiness, animal science, agronomy, or forestry program at an accredited technical college or university. The student must have a cumulative grade point average of 3.0 or above, on a 4.0 scale. Either the student, their parents(s) or grandparent(s) must be an active Farm Bureau member.

**Please include:**

1. Application
2. Unofficial transcript
3. One letter of recommendation

Application, transcript, and letter of recommendation should be emailed by March 31, 2026.

### **Awards:**

Two winners will be awarded a \$500 college or university scholarship.

**Please return completed applications by March 31, 2026 to:**

Farm Bureau Scholarship Coordinator

Name: Tony Koss

Email: [tonypk1960@gmail.com](mailto:tonypk1960@gmail.com)

Home Phone: 715-623-6981

**Applicant selection:** applicants will be selected based on their scholastic achievement, extra-curricular activities, leadership, and answers to the questions on the application. Preference will be given to Langlade County Farm Bureau members. Monetary amount will be awarded after student submits transcript with a 2.0 cumulative grade point average or higher from accredited technical college or university.

*Wisconsin's Farm Bureau Federation's mission is to empower the Wisconsin agricultural community through our grassroots membership to preserve and promote the advancement of agriculture.*

## 2025-2026 College Scholarship Application

### Eligibility Requirements:

Any student who has not previously received a Langlade County Farm Bureau scholarship.

Any current high school student or currently enrolled college student who has been accepted into an agriculture, ag education, agribusiness, animal science, agronomy, or forestry program at an accredited technical college or university.

The student must have a cumulative grade point average of 3.0 or above, on a 4.0 scale.

Either the student, their parent(s) or grandparent(s) must be an active Farm Bureau member.

### Please complete all fields of the application

**Application Deadline: March 31, 2026**

Application and all other required documentation must be received by: **March 31, 2026**

**Email to:** LCFB Scholarship Coordinator: Tony Koss

**Email Subject:** Scholarship Application

**Any Questions:** Email or Call LCFB Scholarship Coordinator: [tonypk1960@gmail.com](mailto:tonypk1960@gmail.com)

### Personal Data:

**Name** (*First, Middle, Last*): \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Primary Phone:** \_\_\_\_\_

**Parent(s) or Guardian Name:** \_\_\_\_\_

**Parent(s) or Guardian Address:** \_\_\_\_\_

### High School / College Information:

**High School:** \_\_\_\_\_ **Year of Graduation:** \_\_\_\_\_

**College Currently Accepted:** \_\_\_\_\_

**College Major/Double Major:** \_\_\_\_\_

### **County Farm Bureau Information:**

*Note: To be eligible, you, your parent(s) or grandparent(s) must be an active county farm bureau member.*

**Farm Bureau Member Name you, your Parent(s) or Grandparent(s):** *If it is a parent, or a grandparent is a member, please state their name and relation to you.)*

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### **Agricultural Experiences:**

**Describe your agricultural background:** Including animal agriculture, crop production, ag education, and/or forestry. *(Please include the significance it has had in your life.)*

### **Leadership Qualities:**

**List past and present leadership positions held in organizations, including dates:**

### **Awards & Honors Received:**

**List all awards & honors received, including dates:**

**Educational Goals and Future Career:**

Describe your education goals and future career path:

**Personal Achievements:**

Discuss a special attribute or accomplishment that sets you apart:

I hereby certify that the information contained in this application is true to the best of my knowledge.

Check box if you agree \_\_\_\_\_

Date of Application: \_\_\_\_\_

**Please include with this application form:**

- 1. Official / Unofficial transcript 204 E North Water Street**
- 2. One (1) letter of reference**

**Your application will not be eligible if the above documents are not submitted.**

**Application Deadline: March 31, 2026**